

61

AF/1600



Practitioner's Docket No. 49668-CPA(70281)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re prior application of: Awamura, et al

Application No.: 09/529,234 Group No.: 1623

Filed: April 6, 2000 Examiner: E. White

For: RAPIDLY SOLUBLE FILM PREPARATION

RECEIVED

DEC 19 2003

TECH CENTER 1600/2900

MAIL STOP AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)

I hereby certify that the attached correspondence comprising:

- Amendment and Response to the November 14, 2003 Final Office Action;
- A copy of reference: WordNet® 1.7, © Princeton University;
- This Certificate of Mail; and
- Return Postcard.

is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on December 15, 2003

Donna R. Davis
(type or print name of person mailing paper)

Signature of person mailing paper

BOS2_358371.1



Docket No. 49668 (70281)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Awamura, et al.

U.S.S.N.: 09/529,234

Art Unit: 1623

FILED: April 6, 2000

Examiner: E. White

FOR: RAPIDLY SOLUBLE FILM PREPARATION

RECEIVED

**Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

DEC 19 2003

TECH CENTER 1600/2900

AMENDMENT

Sir:

Applicants are in receipt of the Office Action dated November 14, 2003 and request reconsideration of the above-identified application in view of the following amendments and remarks. Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.